# [***82 FR 31956***](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5P0H-4M50-006W-84FT-00000-00&context=)

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Notices

**Reporter**

82 FR 31956 \*

***Federal Register* > *2017* > *July* > *Tuesday, July 11, 2017* > *Notices* > *DEPARTMENT OF EDUCATION -- Office of Innovation and Improvement***

**Title:** **Applications for New Awards; American History and Civics Education--National Activities Grants**

**Action:**  Notice.

**Agency**

DEPARTMENT OF EDUCATION > Office of Innovation and Improvement

**Synopsis**

**SUMMARY:** The Department of Education is issuing a notice inviting applications for new awards for fiscal year (FY) 2017 for the American History and Civics Education--National Activities Grants Program, Catalog of Federal Domestic Assistance (CFDA) number 84.422B.

**Text**

**SUPPLEMENTARY INFORMATION:**

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The American History and Civics Education--National Activities Grants Program promotes innovative instruction, learning strategies, and professional development in American history, civics and government, and geography, with an emphasis on activities and programs that benefit low-income students and underserved populations.

*Background:* This ***competition*** provides funding to support the development, implementation, expansion, evaluation, and dissemination of evidence-based instructional approaches and professional development activities and programs in American history, civics and government, and geography in elementary and secondary schools. This ***competition*** includes an absolute priority for projects serving high-need students to help these students improve learning outcomes for these students. This ***competition*** includes an absolute priority for projects that show potential to improve student achievement in, and teaching of, these subjects, and that demonstrate innovation, scalability, accountability, and a focus on underserved populations. Additionally, we include a ***competitive*** preference priority for projects that leverage technology to support professional development and instructional practice, which may lead to increased student engagement and help accelerate learning.

This ***competition*** also includes a requirement for applicants to propose project-specific performance measures and performance targets consistent with the objectives of the proposed project. Applications must provide information on these measures and targets under [*34 CFR 75.110(b)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DR10-008H-00WF-00000-00&context=) and (c).

*Priorities:* This notice contains one absolute priority and one ***competitive*** preference priority. In accordance with [*34 CFR 75.105(b)(2)(iv)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02BK-00000-00&context=), the absolute priority is from section 2233(b) of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (ESEA), [*20 U.S.C. 6663*](https://advance.lexis.com/api/document?collection=statutes-legislation&id=urn:contentItem:4YF7-GJT1-NRF4-4412-00000-00&context=). The ***competitive*** preference priority is from the notice of final supplemental priorities and definitions for discretionary grant programs published in the **Federal Register** on December 10, 2014 [*(79 FR 73425)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5DT7-0130-006W-81YP-00000-00&context=) (Supplemental Priorities).

*Absolute Priority:* For FY 2017 and any subsequent year in which we make awards from the list of unfunded applications from this ***competition***, this priority is an absolute priority. Under [*34 CFR 75.105(c)(3)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02BK-00000-00&context=), we consider only applications that meet this priority.

This priority is:

*Absolute Priority 1--Innovative Instruction or Professional Development in American History, Civics and Government, and Geography.*

Under this priority, we provide funding to projects that are designed to develop, implement, expand, evaluate, and disseminate for voluntary use, innovative, evidence-based approaches or professional development programs in American history, civics and government, and geography. To meet this priority, a project must:

(i) Show potential to improve the quality of student achievement in, and teaching of, American history, civics and government, or geography, in elementary schools and secondary schools; and

(ii) Demonstrate innovation, scalability, accountability, and a focus on underserved populations.

In addressing this priority, a project may include:

(i) Hands-on civic engagement activities for teachers and students; and

(ii) Programs that educate students about the history and principles of the **[\*31957]** Constitution of the United States, including the Bill of Rights.

***Competitive*** *Preference Priorities:* For FY 2017 and any subsequent year in which we make awards from the list of unfunded applications from this ***competition***, this priority is a ***competitive*** preference priority. Under [*34 CFR 75.105(c)(2)(i)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02BK-00000-00&context=) we award up to an additional 10 points to an application that addresses this ***Competitive*** Preference Priority, depending on how well the application addresses this ***competitive*** preference priority.

This priority is:

***Competitive*** *Preference Priority 1-- Leveraging Technology To Support Instructional Practice and Professional Development.* (up to 10 points)

Under this priority, we provide funding to projects that are designed to leverage technology through one or more of the following:

(a) Using high-speed internet access and devices to increase students' and educators' access to high-quality accessible digital tools, assessments, and materials, particularly Open Educational Resources;

(b) Implementing high-quality accessible digital tools, assessments, and materials that are aligned with rigorous college- and career-ready standards;

(c) Implementing high-quality, accessible online courses, online learning communities, or online simulations, such as those for which educators could earn professional development credit or continuing education units through Digital Credentials based on demonstrated mastery of ***competencies*** and performance-based outcomes, instead of traditional time-based metrics; and

(d) Using data platforms that enable the development, visualization, and rapid analysis of data to inform and improve learning outcomes, while also protecting privacy in accordance with applicable laws.

*Definitions:* The following definitions apply to this ***competition***. We are establishing the definitions for "demonstrates a rationale," "evidence-based," "experimental study," "logic model," "moderate evidence," "project component," "promising evidence," "quasi-experimental design study," "relevant outcome," "strong evidence," and "What Works Clearinghouse Handbook" for the FY 2017 grant ***competition*** only, in accordance with section 437(d)(1) of GEPA, [*20 U.S.C. 1232(d)(1)*](https://advance.lexis.com/api/document?collection=statutes-legislation&id=urn:contentItem:4YF7-GKB1-NRF4-445T-00000-00&context=). The definitions for "digital credentials" and "open education resources" are from the Supplemental Priorities. The definitions of "ambitious" and "baseline" are from 34 CFR part 77.

*Ambitious* means promoting continued, meaningful improvement for program participants or for other individuals or entities affected by the grant, or representing a significant advancement in the field of education research, practices, or methodologies. When used to describe a performance target, whether a performance target is ambitious depends upon the context of the relevant performance measure and the baseline for that measure.

*Baseline* means the starting point from which performance is measured and targets are set.

*Demonstrates a rationale* means a key project component included in the project's logic model is informed by research or evaluation findings that suggest the project component is likely to improve relevant outcomes.

*Evidence-based* means the proposed project component is supported by one or more of strong evidence, moderate evidence, promising evidence, or evidence that demonstrates a rationale.

*Digital credentials* means evidence of mastery of specific ***competencies*** or performance-based abilities, provided in digital rather than physical medium (such as through digital badges). These digital credentials may then be used to supplement or satisfy continuing education or professional development requirements.

*Experimental study* means a study that is designed to compare outcomes between two groups of individuals (such as students) that are otherwise equivalent except for their assignment to either a treatment group receiving a project component or a control group that does not. Randomized controlled trials, regression discontinuity design studies, and single-case design studies are the specific types of experimental studies that, depending on their design and implementation (*e.g.,* sample attrition in randomized controlled trials and regression discontinuity design studies), can meet What Works Clearinghouse (WWC) standards without reservations as described in the WWC Handbook (incorporated by reference, see 34 CFR 77.2):

A. A randomized controlled trial employs random assignment of, for example, students, teachers, classrooms, or schools to receive the project component being evaluated (the treatment group) or not to receive the project component (the control group).

B. A regression discontinuity design study assigns the project component being evaluated using a measured variable (*e.g.,* assigning students reading below a cutoff score to tutoring or developmental education classes) and controls for that variable in the analysis of outcomes.

C. A single-case design study uses observations of a single case (*e.g.,* a student eligible for a behavioral intervention) over time in the absence and presence of a controlled treatment manipulation to determine whether the outcome is systematically related to the treatment.

*Logic model* (also referred to as a theory of action) means a framework that identifies key project components of the proposed project (*i.e.,* the active "ingredients" that are hypothesized to be critical to achieving the relevant outcomes) and describes the theoretical and operational relationships among the key project components and relevant outcomes.

*Moderate evidence* means that there is evidence of effectiveness of a key project component in improving a relevant outcome for a sample that overlaps with the populations or settings proposed to receive that component, based on a relevant finding from one of the following:

(a) A practice guide prepared by the WWC using version 2.1 or 3.0 of the WWC Handbook reporting a "strong evidence base" or "moderate evidence base" for the corresponding practice guide recommendation;

(b) An intervention report prepared by the WWC using version 2.1 or 3.0 of the WWC Handbook reporting a "positive effect" or "potentially positive effect" on a relevant outcome based on a "medium to large" extent of evidence, with no reporting of a "negative effect" or "potentially negative effect" on a relevant outcome; or

(c) A single experimental study or quasi-experimental design study reviewed and reported by the WWC using version 2.1 or 3.0 of the WWC Handbook, or otherwise assessed by the Department using version 3.0 of the WWC Handbook, as appropriate, and that--

(i) Meets WWC standards with or without reservations;

(ii) Includes at least one statistically significant and positive (*i.e.,* favorable) effect on a relevant outcome;

(iii) Includes no overriding statistically significant and negative effects on relevant outcomes reported in the study or in a corresponding WWC intervention report prepared under version 2.1 or 3.0 of the WWC Handbook; and

(iv) Is based on a sample from more than one site (*e.g.,* State, county, city, school district, or postsecondary campus) and includes at least 350 students or other individuals across **[\*31958]** sites. Multiple studies of the same project component that each meet requirements (i), (ii), and (iii) may together satisfy this requirement.

*Open educational resources* means teaching, learning, and research resources that reside in the public domain or have been released under an intellectual property license that permits their free use and repurposing by others.

*Project component* means an activity, strategy, intervention, process, product, practice, or policy included in a project. Evidence may pertain to an individual project component or to a combination of project components (*e.g.,* training teachers on instructional practices for English learners and follow-on coaching for these teachers).

*Promising evidence* means that there is evidence of the effectiveness of a key project component in improving a relevant outcome, based on a relevant finding from one of the following:

(a) A practice guide prepared by WWC reporting a "strong evidence base" or "moderate evidence base" for the corresponding practice guide recommendation;

(b) An intervention report prepared by the WWC reporting a "positive effect" or "potentially positive effect" on a relevant outcome with no reporting of a "negative effect" or "potentially negative effect" on a relevant outcome; or

(c) A single study assessed by the Department, as appropriate, that--

(i) Is an experimental study, a quasi-experimental design study, or a well-designed and well-implemented correlational study with statistical controls for selection bias (*e.g.,* a study using regression methods to account for differences between a treatment group and a comparison group); and

(ii) Includes at least one statistically significant and positive (*i.e.,* favorable) effect on a relevant outcome.

*Quasi-experimental design study* means a study using a design that attempts to approximate an experimental study by identifying a comparison group that is similar to the treatment group in important respects. This type of study, depending on design and implementation (*e.g.,* establishment of baseline equivalence of the groups being compared), can meet WWC standards with reservations, but cannot meet WWC standards without reservations, as described in the WWC Handbook.

*Relevant outcome* means the student outcome(s) or other outcome(s) the key project component is designed to improve, consistent with the specific goals of the program.

*Strong evidence* means that there is evidence of the effectiveness of a key project component in improving a relevant outcome for a sample that overlaps with the populations and settings proposed to receive that component, based on a relevant finding from one of the following:

(a) A practice guide prepared by the WWC using version 2.1 or 3.0 of the WWC Handbook reporting a "strong evidence base" for the corresponding practice guide recommendation;

(b) An intervention report prepared by the WWC using version 2.1 or 3.0 of the WWC Handbook reporting a "positive effect" on a relevant outcome based on a "medium to large" extent of evidence, with no reporting of a "negative effect" or "potentially negative effect" on a relevant outcome; or

(c) A single experimental study reviewed and reported by the WWC using version 2.1 or 3.0 of the WWC Handbook, or otherwise assessed by the Department using version 3.0 of the WWC Handbook, as appropriate, and that--

(i) Meets WWC standards without reservations;

(ii) Includes at least one statistically significant and positive (*i.e.,* favorable) effect on a relevant outcome;

(iii) Includes no overriding statistically significant and negative effects on relevant outcomes reported in the study or in a corresponding WWC intervention report prepared under version 2.1 or 3.0 of the WWC Handbook; and

(iv) Is based on a sample from more than one site (*e.g.,* State, county, city, school district, or postsecondary campus) and includes at least 350 students or other individuals across sites. Multiple studies of the same project component that each meet requirements (i), (ii), and (iii) may together satisfy this requirement.

*What Works Clearinghouse Handbook* means the standards and procedures set forth in the WWC Procedures and Standards Handbook, Version 3.0, March 2014, or Version 2.1, September 2011, which can be found at the following link: [*http://ies.ed.gov/ncee/wwc/Handbooks*](http://ies.ed.gov/ncee/wwc/Handbooks) (incorporated by reference, see 34 CFR 77.2). Study findings eligible for review under WWC standards can meet WWC standards without reservations, meet WWC standards with reservations, or not meet WWC standards. WWC practice guides and intervention reports include findings from systematic reviews of evidence as described in the Handbook documentation.

*Waiver of Proposed Rulemaking:* Under the Administrative Procedure Act (*5 U.S.C. 553*), the Department generally offers interested parties the opportunity to comment on proposed priorities, definitions, and other requirements. Section 437(d)(1) of GEPA, however, allows the Secretary to exempt from rulemaking requirements, ***regulations*** governing the first grant ***competition*** under a new or substantially revised program authority. This grant ***competition*** is the first for the American History and Civics National Activities program under [*20 U.S.C. 6663*](https://advance.lexis.com/api/document?collection=statutes-legislation&id=urn:contentItem:4YF7-GJT1-NRF4-4412-00000-00&context=) and therefore qualifies for this exemption. In order to ensure timely grant awards, the Secretary has decided to forgo public comment on the definitions under section 437(d)(1) of GEPA. These definitions will apply to the FY 2017 grant ***competition*** only.

*Program Authority:* Section 2233 of the ESEA.

*Applicable* ***Regulations****:* (a) The Education Department General Administrative ***Regulations*** in 34 CFR parts 75, 77, 79, 81, 82, 84, 86, 97, 98, and 99. (b) The Office of Management and Budget Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement) in 2 CFR part 180, as adopted and amended as ***regulations*** of the Department in 2 CFR part 3485. (c) The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR part 200, as adopted and amended as ***regulations*** of the Department in 2 CFR part 3474. (d) The Secretary's Supplemental Priorities published in the **Federal Register** on December 10, 2014 [*(79 FR 73425).*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5DT7-0130-006W-81YP-00000-00&context=)

**Note:** The ***regulations*** in 34 CFR part 86 apply to institutions of higher education only.

**II. Award Information**

*Type of Award:* Discretionary grants.

*Estimated Available Funds:* $ 1,700,000.

Contingent upon the availability of funds and the quality of applications, we may make additional awards in subsequent years from the list of unfunded applications from this ***competition***.

*Estimated Range of Awards:* $ 200,000-$ 700,000 per year.

*Estimated Average Size of Awards:* $ 500,000 per year.

*Estimated Number of Awards:* 2-7.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to three years, with renewal of up two additional years if the grantee demonstrates to the Secretary that the grantee is effectively using funds. **[\*31959]**

**III. Eligibility Information**

1. *Eligible Applicants:* An institution of higher education or other nonprofit or for-profit organization with demonstrated expertise in the development of evidence-based approaches with the potential to improve the quality of American history, civics and government, or geography learning and teaching.

**Note:** If multiple eligible entities wish to form a consortium and jointly submit a single application, they must follow the procedures for group applications described in [*34 CFR 75.127*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-0269-00000-00&context=) through [*34 CFR 75.129*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-026C-00000-00&context=).

2. a. *Cost Sharing or Matching:* This program does not require any cost sharing or matching.

b. *Supplement-Not-Supplant:* This program involves supplement-not-supplant funding requirements. In accordance with section 2301 of the ESEA, funds made available under this program must be used to supplement, and not supplant, other Federal, State, and local funds that would otherwise be expended to carry out activities under this program.

**IV. Application and Submission Information**

1. *Address to Request Application Package:* Christine Miller, U.S. Department of Education, 400 Maryland Avenue SW., Room 4W205, Washington, DC 20202-5970. Telephone: (202) 260-7350 or by email: [*Christine.Miller@ed.gov*](mailto:Christine.Miller@ed.gov)*.*

If you use a TDD or a TTY, call the FRS, toll free, at 1-800-877-8339.

Individuals with disabilities can obtain a copy of the application package in an accessible format (*e.g.,* Braille, large print, audiotape, or compact disc) by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

2. *Content and Form of Application Submission:* Requirements concerning the content and form of an application, together with the forms you must submit, are in the application package for this ***competition***.

The Department will be able to develop a more efficient process for reviewing grant applications if it has a better understanding of the number of entities that intend to apply for funding under this ***competition***. Therefore, the Secretary strongly encourages each potential applicant to notify the Department by sending a short email message indicating the applicant's intent to submit an application for funding. The email need not include information regarding the content of the proposed application, only the applicant's intent to submit it. You should send this email notification to: [*Christine.Miller@ed.gov*](mailto:Christine.Miller@ed.gov)*.* Applicants that do not provide this email notification may still apply for funding.

*Page Limit:* The application narrative (Part III of the application) is where you, the applicant, address the selection criteria that reviewers use to evaluate your application. We recommend that you (1) limit the application narrative to no more than 50 pages, and (2) use the following standards:

* A "page" is 8.5" x 11", on one side only, with 1" margins at the top, bottom, and both sides.

1. Double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.
2. Use a font that is either 12 point or larger or no smaller than 10 pitch (characters per inch).
3. Use one of the following fonts: Times New Roman, Courier, Courier New, or Arial.

The recommended page limit does not apply to Part I, the cover sheet; Part II, the budget section, including the narrative budget justification; Part IV, the assurances and certifications; or the one-page abstract, the resumes, the bibliography, or the letters of support. However, the recommended page limit does apply to all of the application narrative.

b. *Submission of Proprietary Information:* Given the types of projects that may be proposed in applications for the American History and Civics Education--National Activities Grants Program, your application may include business information that you consider proprietary. In [*34 CFR 5.11*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5G9C-N1H0-008H-002J-00000-00&context=) we define "business information" and describe the process we use in determining whether any of that information is proprietary and, thus, protected from disclosure under Exemption 4 of the Freedom of Information Act (*5 U.S.C. 552*, as amended).

Because we plan to post the project narrative section of funded American History and Civics Education--National Activities Grants Program applications on our Web site, you may wish to request confidentiality of business information.

Consistent with Executive Order 12600, please designate in your application any information that you feel is exempt from disclosure under Exemption 4. In the appropriate Appendix section of your application, under "Other Attachments Form," please list the page number or numbers on which we can find this information. For additional information please see [*34 CFR 5.11(c)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5G9C-N1H0-008H-002J-00000-00&context=).

3. *Submission Dates and Times:*

*Applications Available:* July 11, 2017.

*Deadline for Notice of Intent to Apply:* August 10, 2017.

*Date of Pre-Application Webinars:* July 18, 2017.

*Deadline for Transmittal of Applications:* August 21, 2017.

Applications for grants under this ***competition*** must be submitted electronically using the *Grants.gov* Apply site (*Grants.gov*). For information (including dates and times) about how to submit your application electronically, or in paper format by mail or hand delivery if you qualify for an exception to the electronic submission requirement, please refer to *Other Submission Requirements* in section IV of this notice.

We do not consider an application that does not comply with the deadline requirements.

Individuals with disabilities who need an accommodation or auxiliary aid in connection with the application process should contact the person listed under **FOR FURTHER INFORMATION CONTACT**. If the Department provides an accommodation or auxiliary aid to an individual with a disability in connection with the application process, the individual's application remains subject to all other requirements and limitations in this notice. Deadline for Intergovernmental Review: October 24, 2017.

4. *Intergovernmental Review:* This program is subject to Executive Order 12372 and the ***regulations*** in 34 CFR part 79. Information about Intergovernmental Review of Federal Programs under Executive Order 12372 is in the application package for this program.

5. *Funding Restrictions:* We specify unallowable costs in 2 CFR 200, subpart E. We reference ***regulations*** outlining funding restrictions in the *Applicable* ***Regulations*** section of this notice.

6. *Data Universal Numbering System Number, Taxpayer Identification Number, and System for Award Management:* To do business with the Department of Education, you must--

a. Have a Data Universal Numbering System (DUNS) number and a Taxpayer Identification Number (TIN);

b. Register both your DUNS number and TIN with the System for Award Management (SAM), the Government's primary registrant database;

c. Provide your DUNS number and TIN on your application; and

d. Maintain an active SAM registration with current information while your application is under review **[\*31960]** by the Department and, if you are awarded a grant, during the project period.

You can obtain a DUNS number from Dun and Bradstreet at the following Web site: [*http://fedgov.dnb.com/webform*](http://fedgov.dnb.com/webform)*.* A DUNS number can be created within one to two business days.

If you are a corporate entity, agency, institution, or organization, you can obtain a TIN from the Internal Revenue Service. If you are an individual, you can obtain a TIN from the Internal Revenue Service or the Social Security Administration. If you need a new TIN, please allow two to five weeks for your TIN to become active.

The SAM registration process can take approximately seven business days, but may take upwards of several weeks, depending on the completeness and accuracy of the data you enter into the SAM database. Thus, if you think you might want to apply for Federal financial assistance under a program administered by the Department, please allow sufficient time to obtain and register your DUNS number and TIN. We strongly recommend that you register early.

**Note:** Once your SAM registration is active, it may be 24 to 48 hours before you can access the information in, and submit an application through, *Grants.gov*.

If you are currently registered with SAM, you may not need to make any changes. However, please make certain that the TIN associated with your DUNS number is correct. Also note that you will need to update your registration annually. This may take three or more business days.

Information about SAM is available at [*www.SAM.gov*](http://www.SAM.gov)*.* To further assist you with obtaining and registering your DUNS number and TIN in SAM or updating your existing SAM account, we have prepared a *SAM.gov* Tip Sheet, which you can find at: *www2.ed.gov/fund/grant/apply/sam-faqs.html.*

In addition, if you are submitting your application via *Grants.gov*, you must (1) be designated by your organization as an Authorized Organization Representative (AOR); and (2) register yourself with *Grants.gov* as an AOR. Details on these steps are outlined at the following *Grants.gov* Web page: [*www.grants.gov/web/grants/register.html*](http://www.grants.gov/web/grants/register.html)*.*

7. *Other Submission Requirements:*

Applications for grants under this ***competition*** must be submitted electronically unless you qualify for an exception to this requirement in accordance with the instructions in this section.

a. *Electronic Submission of Applications.* Applications for grants under the American History and Civics Education--National Activities Grants Program, CFDA number 84.422B, must be submitted electronically using the Governmentwide *Grants.gov* Apply site at [*www.Grants.gov*](http://www.Grants.gov). Through this site, you will be able to download a copy of the application package, complete it offline, and then upload and submit your application. You may not email an electronic copy of a grant application to us.

Further information regarding calculation of the date that is two weeks before the application deadline date is provided later in this section under *Exception to Electronic Submission Requirement.*

You may access the electronic grant application for the American History and Civics Education--National Activities Grants Program at [*www.Grants.gov*](http://www.Grants.gov). You must search for the downloadable application package for this ***competition*** by the CFDA number. Do not include the CFDA number's alpha suffix in your search (*e.g.,* search for 84.422, not 84.422B).

Please note the following:

* When you enter the *Grants.gov* site, you will find information about submitting an application electronically through the site, as well as the hours of operation.

1. Applications received by *Grants.gov* are date and time stamped. Your application must be fully uploaded and submitted and must be date and time stamped by the *Grants.gov* system no later than 4:30:00 p.m., Washington, DC time, on the application deadline date. Except as otherwise noted in this section, we will not accept your application if it is received--that is, date and time stamped by the *Grants.gov* system--after 4:30:00 p.m., Washington, DC time, on the application deadline date.
2. The amount of time it can take to upload an application will vary depending on a variety of factors, including the size of the application and the speed of your internet connection. Therefore, we strongly recommend that you do not wait until the application deadline date to begin the submission process through *Grants.gov*.
3. You should review and follow the Education Submission Procedures for submitting an application through *Grants.gov* that are included in the application package for this ***competition*** to ensure that you submit your application in a timely manner to the *Grants.gov* system. You can also find the Education Submission Procedures pertaining to *Grants.gov* under News and Events on the Department's G5 system home page at [*www.G5.gov*](http://www.G5.gov). In addition, for specific guidance and procedures for submitting an application through *Grants.gov*, please refer to the *Grants.gov* Web site at: [*www.grants.gov/web/grants/applicants/apply-for-grants.html*](http://www.grants.gov/web/grants/applicants/apply-for-grants.html).
4. You will not receive additional point value because you submit your application in electronic format, nor will we penalize you if you qualify for an exception to the electronic submission requirement, as described elsewhere in this section, and submit your application in paper format.
5. You must submit all documents electronically, including all information you typically provide on the following forms: The Application for Federal Assistance (SF 424), the Department of Education Supplemental Information for SF 424, Budget Information--Non-Construction Programs (ED 524), and all necessary assurances and certifications.
6. You must upload any narrative sections and all other attachments to your application as files in a read-only, flattened Portable Document Format (PDF), meaning any fillable PDF documents must be saved as flattened non-fillable files. Therefore, do not upload an interactive or fillable PDF file. If you upload a file type other than a read-only, flattened PDF (*e.g.,* Word, Excel, WordPerfect, etc.) or submit a password-protected file, we will not review that material. Please note that this could result in your application not being considered for funding because the material in question--for example, the application narrative--is critical to a meaningful review of your proposal. For that reason it is important to allow yourself adequate time to upload all material as PDF files. The Department will not convert material from other formats to PDF. There is no need to password protect a file in order to meet the requirement to submit a read-only flattened PDF. And, as noted above, the Department will not review password-protected files.
7. After you electronically submit your application, you will receive from *Grants.gov* an automatic notification of receipt that contains a *Grants.gov* tracking number. This notification indicates receipt by *Grants.gov* only, not receipt by the Department. *Grants.gov* will also notify you automatically by email if your application met all the *Grants.gov* validation requirements or if there were any errors (such as submission of your application by someone other than a registered Authorized Organization Representative, or inclusion of an attachment with a file name that contains special characters). You will be given an opportunity to correct any **[\*31961]** errors and resubmit, but you must still meet the deadline for submission of applications.

Once your application is successfully validated by *Grants.gov*, the Department will retrieve your application from *Grants.gov* and send you an email with a unique PR/Award number for your application.

These emails do not mean that your application is without any disqualifying errors. While your application may have been successfully validated by *Grants.gov*, it must also meet the Department's application requirements as specified in this notice and in the application instructions. Disqualifying errors could include, for instance, failure to submit a required part of the application; or failure to meet applicant eligibility requirements. It is your responsibility to ensure that your submitted application has met all of the Department's requirements.

* We may request that you provide us original signatures on forms at a later date.

*Application Deadline Date Extension in Case of Technical Issues with the Grants.gov System:* If you are experiencing problems submitting your application through *Grants.gov*, please contact the *Grants.gov* Support Desk, toll free, at 1-800-518-4726. You must obtain a *Grants.gov* Support Desk Case Number and must keep a record of it.

If you are prevented from electronically submitting your application on the application deadline date because of technical problems with the *Grants.gov* system, we will grant you an extension until 4:30:00 p.m., Washington, DC time, the following business day to enable you to transmit your application electronically or by hand delivery. You also may mail your application by following the mailing instructions described elsewhere in this notice.

If you submit an application after 4:30:00 p.m., Washington, DC time, on the application deadline date, please contact the person listed under **FOR FURTHER INFORMATION CONTACT** and provide an explanation of the technical problem you experienced with *Grants.gov*, along with the *Grants.gov* Support Desk Case Number. We will accept your application if we can confirm that a technical problem occurred with the *Grants.gov* system and that the problem affected your ability to submit your application by 4:30:00 p.m., Washington, DC time, on the application deadline date. We will contact you after we determine whether your application will be accepted.

**Note:** The extensions to which we refer in this section apply only to the unavailability of, or technical problems with, the *Grants.gov* system.

*Exception to Electronic Submission Requirement:* You qualify for an exception to the electronic submission requirement, and may submit your application in paper format, if you are unable to submit an application through the *Grants.gov* system because--

* You do not have access to the internet; or

1. You do not have the capacity to upload large documents to the *Grants.gov* system; *and*
2. No later than two weeks before the application deadline date (14 calendar days or, if the fourteenth calendar day before the application deadline date falls on a Federal holiday, the next business day following the Federal holiday), you mail or fax a written statement to the Department, explaining which of the two grounds for an exception prevents you from using the internet to submit your application.

If you mail your written statement to the Department, it must be postmarked no later than two weeks before the application deadline date. If you fax your written statement to the Department, we must receive the faxed statement no later than two weeks before the application deadline date.

Address and mail or fax your statement to: Christine Miller, U.S. Department of Education, 400 Maryland Avenue SW., Room 4W205, Washington, DC 20202-5960. FAX: (202) 205-5630.

Your paper application must be submitted in accordance with the mail or hand-delivery instructions described in this notice.

b. *Submission of Paper Applications by Mail.*

If you qualify for an exception to the electronic submission requirement, you may mail (through the U.S. Postal Service or a commercial carrier) your application to the Department. You must mail the original and two copies of your application, on or before the application deadline date, to the Department at the following address: U.S. Department of Education, Application Control Center, Attention: (CFDA Number 84.422B), LBJ Basement Level 1, 400 Maryland Avenue SW., Washington, DC 20202-4260.

You must show proof of mailing consisting of one of the following:

(1) A legibly dated U.S. Postal Service postmark.

(2) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.

(3) A dated shipping label, invoice, or receipt from a commercial carrier.

(4) Any other proof of mailing acceptable to the Secretary of the U.S. Department of Education.

If you mail your application through the U.S. Postal Service, we do not accept either of the following as proof of mailing:

(1) A private metered postmark.

(2) A mail receipt that is not dated by the U.S. Postal Service.

**Note:** The U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, you should check with your local post office.

c. *Submission of Paper Applications by Hand Delivery.*

If you qualify for an exception to the electronic submission requirement, you (or a courier service) may deliver your paper application to the Department by hand. You must deliver the original and two copies of your application by hand, on or before the application deadline date, to the Department at the following address: U.S. Department of Education, Application Control Center, Attention: (CFDA Number 84.422B), 550 12th Street SW., Room 7039, Potomac Center Plaza, Washington, DC 20202-4260.

The Application Control Center accepts hand deliveries daily between 8:00 a.m. and 4:30:00 p.m., Washington, DC time, except Saturdays, Sundays, and Federal holidays.

**Note for Mail or Hand Delivery of Paper Applications:** If you mail or hand deliver your application to the Department--

(1) You must indicate on the envelope and--if not provided by the Department--in Item 11 of the SF 424 the CFDA number, including suffix letter, if any, of the ***competition*** under which you are submitting your application; and

(2) The Application Control Center will mail to you a notification of receipt of your grant application. If you do not receive this notification within 15 business days from the application deadline date, you should call the U.S. Department of Education Application Control Center at (202) 245-6288.

**V. Application Review Information**

1. *Selection Criteria:* The selection criteria for this program are from [*34 CFR 75.210*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5S7T-7HS0-008H-02VY-00000-00&context=). An applicant may earn up to a total of 100 points based on the selection criteria. The maximum score for addressing each criterion is indicated in parentheses.

A. *Quality of the Project Design.* (35 points) The Secretary considers the quality of the design of the proposed project. In determining the quality of the design of the proposed project, the Secretary considers the following factors--

(i) The extent to which the proposed project represents an exceptional **[\*31962]** approach to the priority or priorities established for the ***competition***.

(ii) The extent to which the services to be provided by the proposed project involve the collaboration of appropriate partners for maximizing the effectiveness of project services.

(iii) The extent to which the design of the proposed project reflects up-to-date knowledge from research and effective practice.

B. *Significance.* (20 points) The Secretary considers the significance of the proposed project. In determining the significance of the proposed project, the Secretary considers the following factors:

(i) The extent to which the proposed project is likely to build local capacity to provide, improve, or expand services that address the needs of the target population.

(ii) The importance or magnitude of the results or outcomes likely to be attained by the proposed project, especially improvements in teaching and student achievement.

(iii) The extent to which the results of the proposed project are to be disseminated in ways that will enable others to use the information or strategies.

C. *Quality of the Management Plan.* (20 points) The Secretary considers the quality of the management plan for the proposed project. In determining the quality of the management plan for the proposed project, the Secretary considers the following factors:

(i) The adequacy of the management plan to achieve the objectives of the proposed project on time and within budget, including clearly defined responsibilities, timelines, and milestones for accomplishing project tasks.

(ii) The extent to which the time commitments of the project director and principal investigator and other key project personnel are appropriate and adequate to meet the objectives of the proposed project.

D. *Quality of the Project Evaluation.* (25 points) The Secretary considers the quality of the evaluation to be conducted of the proposed project. In determining the quality of the evaluation, the Secretary considers the following factors:

(i) The extent to which the methods of evaluation include the use of objective performance measures that are clearly related to the intended outcomes of the project and will produce quantitative and qualitative data to the extent possible.

(ii) The extent to which the methods of evaluation will provide performance feedback and permit periodic assessment of progress toward achieving intended outcomes.

2. *Review and Selection Process:* We remind potential applicants that in reviewing applications in any discretionary grant ***competition***, the Secretary may consider, under [*34 CFR 75.217(d)(3)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02GP-00000-00&context=), the past performance of the applicant in carrying out a previous award, such as the applicant's use of funds, achievement of project objectives, and compliance with grant conditions. The Secretary may also consider whether the applicant failed to submit a timely performance report or submitted a report of unacceptable quality.

In addition, in making a ***competitive*** grant award, the Secretary requires various assurances including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department of Education ([*34 CFR 100.4*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-023P-00000-00&context=), [*104.5*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5R5H-J1H0-008H-043K-00000-00&context=), [*106.4*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-024V-00000-00&context=), [*108.8*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F600-008H-02PT-00000-00&context=), and [*110.23*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-025B-00000-00&context=)).

3. *Risk Assessment and Special Conditions:* Consistent with [*2 CFR 200.205*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5HDM-DHF0-008G-Y2NJ-00000-00&context=), before awarding grants under this ***competition*** the Department conducts a review of the risks posed by applicants. Under [*2 CFR 3474.10*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5F34-Y1R0-008G-Y1F9-00000-00&context=), the Secretary may impose special conditions and, in appropriate circumstances, high-risk conditions on a grant if the applicant or grantee is not financially stable; has a history of unsatisfactory performance; has a financial or other management system that does not meet the standards in 2 CFR part 200, subpart D; has not fulfilled the conditions of a prior grant; or is otherwise not responsible.

4. *Integrity and Performance System:* If you are selected under this ***competition*** to receive an award that over the course of the project period may exceed the simplified acquisition threshold (currently $ 150,000) under [*2 CFR 200.205(a)(2)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5HDM-DHF0-008G-Y2NJ-00000-00&context=) we must make a judgment about your integrity, business ethics, and record of performance under Federal awards--that is, the risk posed by you as an applicant--before we make an award. In doing so, we must consider any information about you that is in the integrity and performance system (currently referred to as the Federal Awardee Performance and Integrity Information System (FAPIIS)), accessible through SAM. You may review and comment on any information about yourself that a Federal agency previously entered and that is currently in FAPIIS.

Please note that, if the total value of your currently active grants, cooperative agreements, and procurement contracts from the Federal Government exceeds $ 10,000,000, the reporting requirements in 2 CFR part 200, Appendix XII, require you to report certain integrity information to FAPIIS semiannually. Please review the requirements in 2 CFR part 200, Appendix XII, if this grant plus all the other Federal funds you receive exceed $ 10,000,000.

**VI. Award Administration Information**

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN); or we may send you an email containing a link to access an electronic version of your GAN. We may notify you informally, also.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable* ***Regulations*** section of this notice.

We reference the ***regulations*** outlining the terms and conditions of an award in the *Applicable* ***Regulations*** section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* (a) If you apply for a grant under this ***competition***, you must ensure that you have in place the necessary processes and systems to comply with the reporting requirements in 2 CFR part 170 should you receive funding under the ***competition***. This does not apply if you have an exception under [*2 CFR 170.110(b)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5F2R-48P0-008G-Y31V-00000-00&context=).

(b) At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multiyear award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under [*34 CFR 75.118*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPC0-008H-02S7-00000-00&context=). The Secretary may also require more frequent performance reports under [*34 CFR 75.720(c)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPC0-008H-02SK-00000-00&context=). For specific requirements on reporting, please go to [*www.ed.gov/fund/grant/apply/appforms/appforms.html*](http://www.ed.gov/fund/grant/apply/appforms/appforms.html)*.*

(c) Under [*34 CFR 75.250(b)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-0272-00000-00&context=), the Secretary may provide a grantee with additional funding for data collection analysis and reporting. In this case the Secretary establishes a data collection period.

4. *Performance Measures:* (a) The Department has established the following Government Performance and **[\*31963]** Results Act of 1993 performance objective for the American History and Civics Education--National Activities Grants Program:

Participants will demonstrate through pre- and post-assessments an increased understanding of American history, civics and government, and geography.

We will track performance on this objective through the following measure:

The average percentage gains on an assessment after participation in the grant activities.

We advise an applicant for a grant under this program to give careful consideration to this measure in conceptualizing the approach and evaluation of its proposed project. Each grantee will be required to provide, in its annual and final performance reports, data about its performance with respect to this measure.

(b) Project-Specific Performance Measures. Applicants must propose project-specific performance measures and performance targets consistent with the objectives of the proposed project. Applications must provide the following information as directed under [*34 CFR 75.110(b)*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DR10-008H-00WF-00000-00&context=) and (c):

(1) Performance measures. How each proposed performance measure would accurately measure the performance of the project and how the proposed performance measure would be consistent with the performance measures established for the program funding the ***competition***.

(2) Baseline data. (i) Why each proposed baseline is valid; or (ii) if the applicant has determined that there are no established baseline data for a particular performance measure, an explanation of why there is no established baseline and of how and when, during the project period, the applicant would establish a valid baseline for the performance measure.

(3) Performance targets. Why each proposed performance target is ambitious yet achievable compared to the baseline for the performance measure and when, during the project period, the applicant would meet the performance target(s).

(4) Data collection and reporting. (i) The data collection and reporting methods the applicant would use and why those methods are likely to yield reliable, valid, and meaningful performance data; and (ii) the applicant's capacity to collect and report reliable, valid, and meaningful performance data, as evidenced by high-quality data collection, analysis, and reporting in other projects or research.

All grantees must submit an annual performance report with information that is responsive to these performance measures.

5. *Continuation Awards:* In making a continuation award under [*34 CFR 75.253*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5GMB-DPB0-008H-02K8-00000-00&context=), the Secretary considers, among other things: whether a grantee has made substantial progress in achieving the goals and objectives of the project; whether the grantee has expended funds in a manner that is consistent with its approved application and budget; and, if the Secretary has established performance measurement requirements, the performance targets in the grantee's approved application.

In making a continuation award, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department ([*34 CFR 100.4*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-023P-00000-00&context=), [*104.5*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5R5H-J1H0-008H-043K-00000-00&context=), [*106.4*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-024V-00000-00&context=), [*108.8*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F600-008H-02PT-00000-00&context=), and [*110.23*](https://advance.lexis.com/api/document?collection=administrative-codes&id=urn:contentItem:5KS0-F5W0-008H-025B-00000-00&context=)).

**VII. Other Information**

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (*e.g.,* Braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register** . Free Internet access to the official edition of the **Federal Register** and the Code of Federal ***Regulations*** is available via the Federal Digital System at: [*www.gpo.gov/fdsys*](http://www.gpo.gov/fdsys)*.* At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or PDF. To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [*www.federalregister.gov*](http://www.federalregister.gov)*.* Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: July 6, 2017.

**Margo Anderson,**

*Acting Assistant Deputy Secretary for Innovation and Improvement.*

[FR Doc. 2017-14511 Filed 7-10-17; 8:45 am]

BILLING CODE 4000-01-P

**Dates**

**DATES:**

*Applications Available:* July 11, 2017.

*Deadline for Notice of Intent to Apply:* August 10, 2017.

*Date of Pre-Application Webinars:* The Department of Education (Department) will host a pre-application webinar to provide technical assistance to interested applicants on July 18, 2017 at 2:30 p.m. eastern time. To join the webinar please go to the event address at [*https://educateevents.webex.com/educateevents/onstage/g.php?MTID=e0ff2dd5c36144d0f8e4ba71d69d03484*](https://educateevents.webex.com/educateevents/onstage/g.php?MTID=e0ff2dd5c36144d0f8e4ba71d69d03484)*.*

*Deadline for Transmittal of Applications:* August 21, 2017.

*Deadline for Intergovernmental Review:* October 24, 2017.

**Contacts**

**FOR FURTHER INFORMATION CONTACT:** Christine Miller, U.S. Department of Education, 400 Maryland Avenue SW., Room 4W205, Washington, DC 20202-5960. Or by email: [*Christine.Miller@ed.gov*](mailto:Christine.Miller@ed.gov)*.*

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

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